Commissioners:

JEFF C. WHEELAND Chairman

ERNEST P. LARSON Vice Chairman

TONY R. MUSSARE Secretary

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Minutes of the Meeting of October 3, 2013 Board Room, Executive Plaza Pine Street, Williamsport

Commissioner Wheeland - Present Commissioner Larson - Present Commissioner Mussare - Present

Solicitor Smith - Present

#### 1.0 OPERATIONS

- 1.1 CONVENE COMMISSIONERS MEETING. Mr. Wheeland convened the Commissioners Meeting 10:02 a.m.
- 1.2 APPROVE THE MINUTES OF THE PREVIOUS MEETINGS. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved the minutes of the previous meeting as they are recorded.
- 1.3 RECEIVE PUBLIC COMMENTS (AGENDA ITEMS ONLY). Mr. Wheeland opened the floor to public comment on agenda items only, and none were received.

# Mr. Wheeland recessed the Commissioners' Meeting at 10:02 a.m.

- Mr. Wheeland opened the Public Hearing for Zoning Ordinance Amendment.
- David Hines explained this was a text amendment change, and all public notice requirements have been met.
- Table 42-30 for minimum building space is changed from 20 feet for residential structure and detached garage to 5 feet.
- Mr. Hines said the Planning Commission recommends approval.
- Mr. Wheeland closed the Public Hearing for Zoning Ordinance Amendment at 10:08 a.m.

Mr. Wheeland reconvened the Commissioners' Meeting at10:08 a.m.

## 2.0 ACTION ITEMS

- 2.1 ENACT ORDINANCE 2013-01. A motion by Mr. Larson and seconded by Mr. Mussare and passed (Larson - yes; Mussare - yes; Wheeland -0 yes; 3-0), enacted Ordinance 2013-01 for amendment to the zoning ordinance.
- 2.2 ADOPT RESOLUTION 2013-31. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), adopted resolution 2013-31 for PennVest auction.
- 2.3 APPROVE DEP LETTER OF MUTUAL CONSENT AGREEMENT. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved letter of mutual consent agreement with DEP for solid waste grant budget amendment.
- 2.4 APPROVE INTERGOVERNMENTAL AGREEMENT . A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved intergovernmental agreement for solid waste implementation.
- 2.5 APPROVE 2013 NUTRIENT TRADING AGREEMENTS. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved nutrient trading agreements with the following: Wayne E. & Ruth H. Vandine Joanne L. & Myron E. Knepp. Charles F. & Bonnie K. Ulmer Charles R. Bosch.
- 2.6 APPROVE CONTRACT AMENDMENT WITH STEINBACHER ENTERPRISES. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved contract amendment with Steinbacher Enterprises Inc - HMGP Demo I, for time extension to 12/31/13.
- 2.7 APPROVE CONTRACT AMENDMENT WITH STEINBACHER ENTERPRISES. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved contract amendment with Steinbacher Enterprises Inc - HMGP Demo II, for time extension to 12/31/13.
- 2.8 APPROVE AGREEMENT WITH DCED. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved agreement with DCED for Tiadaghton Valley Municipal Authority for competitive CDBG in the amount of \$450,000.
- 2.9 APPROVE AMENDMENT TO AGREEMENT WITH LARSON DESIGN GROUP. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved amendment to agreement with Larson Design Group for White Deer Park Pavilion and Trail in the amount of \$5,500 and extending it to 12/31/2014.

- 2.10 APPOINT TO ZONING HEARING BOARD. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), appointed the following to the Zoning Hearing Board: Member - Christopher Logue to fill unexpired term ending 12/31/2014. Alternate - Romuald Andraka to fill open term ending 12/31/15.
- 2.11 APPROVE QUOTES FOR EOC FURNISHINGS. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved the following quotes for alternate EOC furnishings: Staples \$11,928.41. Supply Source \$12,879.00. Huffman's \$11,345.88.
- 2.12 APPROVE EMERGENCY MANAGEMENT PERFORMANCE GRANT AGREEMENT. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved PEMA emergency management performance grant agreement in the amount of \$110,766.
- 2.13 APPROVE PURCHASE FROM SUSQUEHANNA FIRE EQUIPMENT COMPANY. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved purchase of new SCBA Cylinders from Susquehanna Fire Equipment Company in the amount of \$10,000.
- 2.14 APPROVE AMENDMENT 2 TO AGREEMENT WITH LAND & MAPPING <u>SERVICES.</u> A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved amendment 2 to agreement with Land & Mapping Services, LLC. extending it to 12/31/2014.
- 2.15 APPROVE JPO GRANT IN AID. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved JPO Grant in aid equitable compensation letter and financial statements.
- 2.16 APPROVE TDA CHANGE. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), approved TDA Change - change pay grade of Veteran's Affairs Assistant from grade 5 to grade 5/6.

Mr. Wheeland recessed the Commissioners' Meeting at 10:21 a.m.

#### 3.0 SALARY BOARD

3.1 CONVENE SALARY BOARD. Controller Rogers was present.

- 3.2 VETERANS AFFAIRS A motion by Mrs. Rogers and seconded by Mr. Larson and passed (4-0), approved the reclassification of David A. Keene as full time Veteran's Affairs assistant - Pay grade 6 - \$15.86/hour effective 10/13/13..
- 3.3 DPS A motion by Mrs. Rogers and seconded by Mr. Larson and passed (4-0), approved the reclassification of Barry J. Steinbacher as Drop-Off Supervisor - Pay grade 7 -\$20.05/hour effective 10/13/13.
- 3.4 ADJOURN SALARY BOARD. A motion by Mrs. Rogers and seconded by Mr. Larson and passed (4-0), adjourned the Salary Board at 10:22 a.m.
- Mr. Wheeland reconvened the Commissioners' Meeting at 10:22 a.m.

## 5.0 REPORTS / INFORMATION ITEMS.

- 5.1 Dan Dorman announced that LCRMS is requesting bids for 2 new butt fusion pipe welding machines.
- <u>6.0 PUBLIC COMMENT</u>. Mr. Wheeland opened the floor to public comment and none were received.
- **7.0 NEXT REGULARLY SCHEDULED MEETING.** Mr. Wheeland announced the next regularly scheduled meeting as a work session on Tuesday, October 15, 2013. There will be no meetings October 8 & 10.
- **8.0** ADJOURN COMMISSIONERS' MEETING. A motion by Mr. Larson and seconded by Mr. Mussare and passed (3-0), adjourned the Commissioners' Meeting at 10:32 a.m.